

*Quality • Performance • Integrity*

**ATTACHMENT A - LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

2/21/2023

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953

Email: [fpena@swcarpenters.org](mailto:fpena@swcarpenters.org)

Attention: Mr. Frank Pena

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Locally Approved Bonds ("PSA")**

Dear Sir:

This is to confirm **E.L. Hobbs, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **Furnish and Install Hydration Stations at 19 Sites – Group 3 Contract No. CP23-0777-24** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

E.L. Hobbs, Inc.

A handwritten signature in blue ink that reads "Gina Angulo".

**Gina Angulo, Payroll Administrator**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

Mailing Address: **P.O. Box 966 • El Cajon, CA 92020 • Office: 619.401.1708 • Fax: 619.401.1710**  
Delivery Address: 1900 Weld Blvd., Ste. 215 • El Cajon, CA 92020

# Subcontractor's Pre-Job Conference Form: E.L. HOBBS INC

<b>Status</b> Published	<b>Version</b> 1	
<b>Assigned PSA Specialist</b> Rey Pedregon	<b>Email</b> rpedregon@sandi.net	<b>Phone Number</b> (619) 288-5592

## Subcontractor's Information

<b>Contractor</b> E.L. HOBBS INC		
<b>Company Address</b> P.O. Box 966 El Cajon, Ca 92020	<b>Phone Number</b>	<b>Fax Number</b>
<b>CSLB License Number</b> 777073	<b>DIR Number</b> 1000004428	
<b>Contractor License Classification</b> "C-9 - DRYWALL, C35 - LATHING AND PLASTERING, B - GENERAL BUILDING CONTRACTOR, C-2 - INSULATION AND ACOUSTICAL, B - GENERAL BUILDING"		

## Pre-Award & Contract Information

<b>Bid Number</b> CP23-0777-24	<b>Bid Title</b> FURNISH AND INSTALL HYDRATION STATIONS AT 19 SITES GROUP 3	<b>Prevailing Wage Determination</b> 2023-1
<b>Contract Number</b> CP23-0777-24	<b>Contract Title</b> FURNISH AND INSTALL HYDRATION STATIONS GROUP 3	<b>Contract Amount</b> 1833548.00

## Overall Scope of Work for Which Your Company is Responsible

### Overall Scope of Work

Drywall Installation and Finish. Metal Lath Plaster Finish

## Jobsite Scheduling Information

### Expected Start Date

3/15/2023

### Estimated Duration(Days)

120

### Number of Shifts

2

### Shift Description

6:00 am - 2:30 pm / 3:00 pm - 11:30 pm

### Pay Day

Friday

### Pay Period End Day

Saturday

## Jobsite Administration

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Emiio	De La Cruz	edelacruz@elhobbsinc.com	(619) 947-4030
Yes	Lead	Manuel	De La Cruz	mdelacruz@elhobbsinc.com	(619) 581-7912

## Crew: Drywall Installer/Lather

**Scope of Work your firm will perform on this project**  
 Drywall Patching and Drywall Lathing

**Equipment to be utilized in performing work on this Project**  
 N/A

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Carpenters Local 619	Carpenter	Pending	Drywall	Pending	3/15/2023 - 6/15/2023	3	6

**Crew: Plasterer**

**Scope of Work your firm will perform on this project**  
 Plaster patching

**Equipment to be utilized in performing work on this Project**  
 N/A

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Carpenters Local 619	Carpenter	Pending	Plaster	Pending	3/15/2023 - 6/15/2023	3	6

**Crew: Plaster Tenders**

**Scope of Work your firm will perform on this project**  
 Hot Carrier

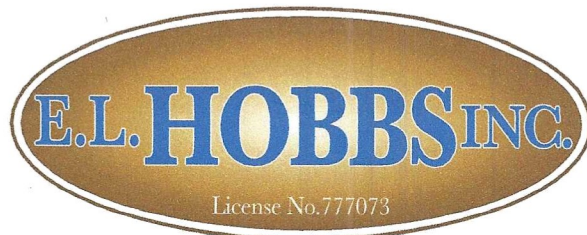
**Equipment to be utilized in performing work on this Project**  
 N/A

### Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATE D START - END DATE	ESTIMATE D WORKFORCE AVERAGE	ESTIMATE D WORKFORCE PEAK
Plasterers Tenders of So. Cal. Local 1414	Plaster Clean up Laborer	Pending	Assist Plasterer	Pending	3/15/2023 - 6/15/2023	2	4

### Add other direct Subcontractors not included on the Division of Work

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
Contractor not required to submit information		



*Quality • Performance • Integrity*

**ATTACHMENT A - LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

**2/21/2023**

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953

Email: ianderson1@sandi.net; ivorytegcs@gmail.com

Attention: Mr. Ivory J. Anderson, Jr. MSLS

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Locally Approved Bonds ("PSA")**

Dear Sir:

This is to confirm **E.L. Hobbs, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **Furnish and Install Hydration Stations at 19 Sites – Group 3 Contract No. CP23-0777-24** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

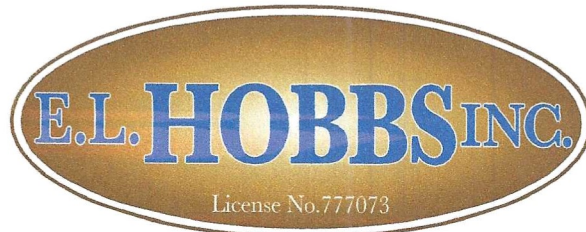
**E.L. Hobbs, Inc.**

A handwritten signature in blue ink that reads "Gina Angulo".

**Gina Angulo, Payroll Administrator**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

**Mailing Address: P.O. Box 966 • El Cajon, CA 92020 • Office: 619.401.1708 • Fax: 619.401.1710**  
**Delivery Address: 1900 Weld Blvd., Ste. 215 • El Cajon, CA 92020**



*Quality • Performance • Integrity*

**ATTACHMENT A - LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

2/21/2023

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953

Email: [Danielle@sdbuildingtrades.com](mailto:Danielle@sdbuildingtrades.com)

Attention: Danielle

Re: **San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Locally Approved Bonds ("PSA")**

Dear Sir:

This is to confirm **E.L. Hobbs, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **Furnish and Install Hydration Stations at 19 Sites – Group 3 Contract No. CP23-0777-24** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**E.L. Hobbs, Inc.**

A handwritten signature in blue ink that reads "Gina Angulo".

**Gina Angulo, Payroll Administrator**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

Mailing Address: **P.O. Box 966 • El Cajon, CA 92020 • Office: 619.401.1708 • Fax: 619.401.1710**  
Delivery Address: 1900 Weld Blvd., Ste. 215 • El Cajon, CA 92020